MEMORANDUM OF DONATION

Presented

| KNOW | ATT | MEN | BV THESE | PRESENTS: |
|------|-----|------|----------|-----------|
| NIVW | ALL | IVIE | DY IRESE | PRESENTS: |

| Comes now Patrick A. Block hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County. |
|--|
| Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and |
| Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property. |
| THEREFORE: |
| Donor does hereby donate and transfer to Johnson County the property described below: See allacked index |
| |
| |
| |
| Property donated is not subject to return to the Donor by Johnson County. |
| For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County. |
| Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract. |
| Printed Name of Donor (If Company or Business Entity) |
| Printed Name of Donor's Authorized Agent |
| Signature of Donor or Donor's Authorized Agent 5/28/21 Date |

| Printed Name of Donor |
|---|
| Signature of Donor Date |
| Address, City and State Alugary 20, 76009 |
| Approved and Accepted by JCHC: John Percifield, Chairman Date: 5-24-21 |
| |
| Approved and Accepted by: Commissioners Court Date |
| Roger Harmon, Johnson County Judge Voted:yes, no, abstained Rick Bailey, Comm. Pct. #1 Voted:yes, no, abstained Mike White, Comm. Pct. #3 Voted:yes, no, abstained Larry Woodley, Comm. Pct. #4 Voted:yes, no, abstained |
| ATTEST: Becky Ivey, County Clerk |

INDEX

Note: "History of Johnson County and Surrounding Areas" is the "book" referred to in this

index (unless otherwise noted) Viola Block 1927 S. Oak Cliff High School Yearbook photo (age 16) printed 2020 Personal 2 color photos printed 2020 from Ancestry.com Viola May Weaver Block Find A Grave Mem #62280460 (2020) Edwin Austin Block, Sr. Find A Grave Mem #62280494 (2020) Ration Book Cover-Oak Cliff Bank & Trust. Dallas - 1943 Misc. handwritten notes, including a grocery list Small packet of canceled \$0.06 and \$0.08 stamps "Ambulatory Gastric Diet" from C. A. Bateman 1971 History of Johnson County and Surrounding Areas Handwritten Index 2 copies of blank Release form for names & pictures to be used in the Book Undated "Howdy Folks" Cleburne Times-Review article Letter to the Editor - Cleburne Times-Review Nov. 21, 1969 2 copies Dec. 1970 Clipping announcing 6 upcoming book signings 5 copies of Jan. 1971 Grandview Tribune Newspaper Clipping/Photo of V. Block at book signing Grandview Tribune - Dec. 18, 1970 Book Signing Photo (front page) Cleburne Times-Review - Dec. 24, 1970 Book Signing Photo Newspaper Clipping - "Author Calls Attention to Errors in Book" 1984 article about Johnson Co. History Book (Mollie Bradbury) which mentions her book as a source Ft. Worth Star-Telegram Mrs. Block's Letter to the Editor Aug. 1993 mentions having 4 grandchildren and 4 great-grandchildren Viola Block Personal Photos Unidentified Viola Block Personal

Johnson County Historical Survey Committee

Misc. Newspaper Clippings & Correspondence 1971-1974 2 Undated lists of JCHSC Appointee Names & Contact Info

1970 Texas Museum Directory

1974 Catalog about Official Texas Historical Markers

Letter to Johnson Co. Judge Thomas E. Ball resigning as Chair of

Johnson Co. Historical Survey Committee

Miscellaneous Files:

| Viola Block | Cresson | Intersection of Johnson & Hood Counties (Also see Hood and |
|-------------|--------------|--|
| | | Johnson County - Cresson files) |
| Viola Block | Interurban | , |
| Viola Block | "Our Heritag | e Should Be Preserved" |
| Viola Block | | ols of - Color prints from the book "Capitols of Texas" |
| Viola Block | Texas | Chisholm Trail |
| Viola Block | Texas | Maps - Brazos Trail and Independence Trail (TX Hwy Dept.) |

The following manuscripts/books/long essays were written by people other than Viola Block but are a part of her collection.

Below is a list noting where to find them among the files:

Bosque County

Kimball

Dr. U. D. Ezell, MD Book About His Life

Without the Shedding of Blood: The Story of Dr. U.D. Ezell and Pioneer Life at Old Kimball by Ray McDearman

Somervell County

George's Creek and Squaw Creek

"Sketches" by Wilson Hopkins Barker (1819-1907)

Autobiography 1819-1868 (40 typed pages)

Stories about his life and Indians in the area of George's Creek and Squaw Creek

| Viola Block | BOSQUE COUNTY | A Beautiful Place - Texas Around Us 21 Historical Sites Notes from Bosque Territory by Wm. C. Pool Postcard re Johnson's Peak from Martha Brooks |
|-------------|---------------|---|
| Viola Block | Bosque County | People Hanson, Ole Lomax, John A. Jr. McLennan, "Bosque John" Pierson Family Randal, Martha Mabray |
| Viola Block | Bosque County | Brazos Point Bridge - undated newspaper clipping Supporting article by John Watson (2006) |
| Viola Block | Bosque County | Clifton Frank Kell and 2 photos Photo of Bible Home Photo of Old Clifton College |
| Viola Block | Bosque County | Clifton - Norway Mills |
| Viola Block | Bosque County | Cranfills Gap Telephones |
| Viola Block | Bosque County | Eulogy (2) Texas Around Us - "Eulogy Named in Unusual Manner" Undated newspaper clipping re Dr. & Mrs. John Little Ranch Mrs. J. W. Hall obit Undated newspaper article about Frank "Bullfrog" Oates |
| Viola Block | Bosque County | Kimball (AKA Kent - Also see Hill County) Chisholm Trail Cattle Crossing Marker "Kimball Was Once a Thriving Town" - Texas Around Us Last Big Cattle Drive at Kimball Crossing in 1914 Kent Was one of Earliest Settlements on the Brazos A "Lost City" on the Brazos (Tolbert's Texas) |
| Viola Block | Bosque County | Kimball Dr. U. D. Ezell, MD Book About His Life Without the Shedding of Blood: The Story of Dr. U.D. Ezell and Pioneer Life at Old Kimball by Ray McDearman Printed 1953 & 2020 Abe Books printout about the book, Find A Grave Memorials for Dr. Ezell and Ray McDearmon |
| Viola Block | Bosque County | Kimball Bend /Kent Killing of "Last Indian" 2 Photos |

Viola Block HAMILTON CO. Historic Points of Interest in Hamilton County Saxon, Capt., Walter Terry Sheep ranching Barbee Ranch photo and articles Stories about various early settlers "Visit in Town Called Fairy" - Tolbert's Texas Viola Block Hamilton County Hamilton (city of) History Photo J. D. Durham House Foreman, Fred - Obit St. Mary's Episcopal Church article Viola Block Hamilton County Articles about Indian Attacks Ann Whitney memorial & newspaper clipping Amanda Howard "Disaster in the Valley" "Murder by Indians in Warlene Valley - Hamilton Co., Texas" Viola Block Hamilton County Warenskjold Family Viola Block Hamilton County Hico Saloon Photo Willard Leach Service Station stationery "Was Hico Man Billy the Kid?" - Tolbert's Texas Viola Block HILL COUNTY Indians - Texas Around Us Courthouse clock newspaper article Fort Graham "Story of a Village Called Cold Corner" - Tolbert's Texas "Whitney's Cedar Post Lady" - Tolbert's Texas "Turn Back That Clock" - Henry Stowers, Dallas Morning News John Cotton - Former Slave - Blooming Grove Obits Estie Jane Applegate Tommie Elizabeth Gee Viola Block Hill County People Files, Francis Marion "Texas Around Us" Viola Block Hill County Hill County Historical Survey Committee Photo 1967-68 Markers at Towash, Brandon, Pioneer Bank Bldg., In Hillsboro, Hubbard, and Gathings College at Covington Viola Block Hill County Blum

History - Blum Named for Galveston Man

Home of Blum's Founder Marked Derden-Blum Quilting Circle

| Viola Block | HOOD COUNTY | Courthouse Photo New Lake Causing Boom in Granbury "The Colony Still Lives in Hearts of Some" - TX Around Us Henry Hightower Hood Co. Jail Indian Troubles in Neighboring Counties Were Ended in 1868 Old Rock Church Gideon Mills General Highway Map (Hood & Somervell County) "From the Painted Post to Lovely Villages and Dinosaurs" History of Hood County newspaper article Letter from R. E. Sikes "Sykes Family Settled on Falls Creek in 1854" - TX Around Us |
|-------------|-------------|---|
| Viola Block | Hood County | Treasure Map "Treasure Trails on Brazos" showing Barnard Knob and Kristenstad Farms (2020 Pecan Plantation) TSHA 2020 print-out re Kristenstad, Texas "Many Tales of Buried Treasure Along Brazos" - TX Around Us |
| Viola Block | Hood County | Acton "Acton Area Growth Began in Mid-1850's" - TX Around Us Acton typed article by Viola Block "Acton was First Called Comanche Peak Post Office" Photo: Falls Creek on Old Stewart Place The Old Hollis - later W. L. Rippetoe store, etc. Acton |
| Viola Block | Hood County | Acton – Pioneers Cemetery Elizabeth Patton (Mrs. David) Crockett Gravesite/ State Park "Texas Smallest Park" "Gravestones for Table Tops" - Tolbert's Texas "Mrs. Davy Crockett's Wandering Gravestone" - Tolbert's TX Color Postcard - Crockett - Wife of David Crockett Gravesite Undated newspaper clipping - "Davy Crockett's Wife a Hardy Pioneer Woman" |
| Viola Block | Hood County | Cresson (See Misc. Files Index Page #1 and Johnson Co.) |
| Viola Block | Hood County | Fort Spunky - See George's Creek file - Somervell Co. |

| Viola Block | JOHNSON CO. | Kirkham Family - Early Settlers 1896 Article - First court house 1854 - Alvarado Bulletin 1895 Article about 1st Court House "First Co. Seat Named for Hero of Revolution" - TX Around Us "Part of Ellis Co. Annexed to Johnson Co. in Early Days" "13 Co. Organizers Were Named Billingsley" - TX Around Us 2 copies of article by dau. of H. B. Watters about early settlers (5) "Johnson County" articles by Viola Block "Johnson Co." article about several towns - 1 copy in ea. file "Salient Facts about Johnson County" |
|-------------|----------------|--|
| Viola Block | Johnson County | Col. Middleton T. Johnson "Johnson Co. Named for Colonel from Georgia"- TX Around Us (2 copies) |
| Viola Block | Johnson County | Bicentennial 1974 "Living History in Johnson Co" (each town featured) "Historical Society Plans Bi-Centennial Projects" "Johnson County Making Plans for Bicentennial" (2 copies) "Texas Bicentennial Plans are Booming" "Kentucky Jumps Gun on Nation's Bicentennial" "Sooner Designs Birthday Tag" Texas Bicentennial Community Program "Up the Chisholm Trail to the Land of the Buffalo Springs" Johnson Co. a Bicentennial County of Ft. Worth, South west of Dallas (Rough draft of a proposed program) |
| Viola Block | Johnson County | "Brazos Point Bridge Opened Across the River" 2006 John Watson Article about history of the Bridge |
| Viola Block | Johnson County | Ham Creek "Site to be Listed in National Register" Bullard Family |
| Viola Block | Johnson County | Historical Home Tour 1973 Organized by Johnson Co. Historical Survey Committee Various articles about sites & homes included in the tour |
| Viola Block | Johnson County | Historical Home Tour 1974 Organized by Johnson Co. Historical Survey Committee Various articles about sites & homes included in the tour |
| Viola Block | Johnson County | Historical Survey Committee 1973 Meetings (Now called Johnson Co. Historical Commission) "Historical Committees Visit Here" "Historical Group Discusses Museum" |

Viola Block Jo

Johnson County

Untitled "Souvenir of the Fair"

23 pages of a document at least 55 pages long See "Key to Illustrations" (last page) about "Souvenir distributed at the Fair"

April 19-June 17, 2020 emails to members of the local historical "community" and letters to other sources seeking info about this "Souvenir" for the Johnson County Historical Commission.

Dallas Yesterday article by Sam Acheson "State Fair Had Hectic Beginning"

| Alvarado - Lo | og Cabin Village | (Also See Johnson Co. Bi-Centennial File) "Construction of Log House Was an Art" - Texas Around Us 2-page article depicting 'notches' for log cabin construction Texas History clipping re constructing log cabins (W. Owens) 1974 Letter from J. Co. Hist. Survey Committee re Cabins 1974 Alvarado Bulletin - "Log Cabin Village" 1974 (3) newspaper clippings re Log Cabin Village J. Co. 1974 Ft. Worth Star-Telegram re Log Cabins 1974 Newspaper clipping "Local Group Plans Log Cabins" 11 x 17 B&W Drawing of Proposed Log Cabin Village w/Marker 8-7-1974 John MacLean Lease Agreement (unsigned) between Johnson Co. Historic Survey Committee and Old Settlers Reunion Association "Help Build the Log Cabin Village for Bi-Centennial" "Living History for your Children" (3 copies) Alvarado Bulletin 1976 - "Moving the Bicentennial Cabin" Alvarado Bulletin 1976 - "Log Cabin Work Gets Moving" Newspaper photo of men working on Log Cabin Village V. Block handwritten notes "Double Log House" "Bi-Centennial - A Log Cabin Village for Johnson County" J. T. Chapman Watercolor of Alvarado Cabins - for use in bi-centennial brochure July 4, 1976 Plans for Bi-Centennial & J. Co. Log Cabin Village |
|---------------|------------------|--|
| Viola Block | Johnson County | Alvarado – Newspaper - Alvarado Bulletin (7) 1971, 72 and 73 editions - Pictures of the Past |
| Viola Block | Johnson County | Alvarado – People William Balch |
| Viola Block | Johnson County | Alvarado – People Samuel D. Bradley |
| Viola Block | Johnson County | Alvarado – People Jesse M. Hill Waco Bridge |
| Viola Block | Johnson County | Alvarado - People William Jack |
| Viola Block | Johnson County | Alvarado - People Samuel Myers "Billingsleys Built Log Cabin for Samuel Myers" -TX Around Us |
| Viola Block | Johnson County | Alvarado - People "Letters Tell Story of San Jacinto Battle" - Texas Around Us Letters by Dr. Robert Kemp Goodloe owned by Walter R. Plunkett of Alvarado, Dr. Goodloe grandson |

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|-------------|----------------|---|
| Viola Block | Johnson County | Barnesville "First Teacher at Barnesville Made Cash Deposit for Job" "Barnesville Church Being Prepared for Reopening" "Barnesville Recalls Many Fine Memories" V.Block handwritten "Outstanding Students of Barnesville" Barnesville School c 1922-23 photo & ID of students "Barnesville School Once Destroyed by Tornado" Barnesville School c 1930-31 photo & ID of students "Barnesville School had Upstairs Auditorium" 1896 John Wilkins Hanging for killing Grince Taylor (B'ville) |
| Viola Block | Johnson County | Bethany "Hooker Family Founded Old Bethany Community" "Early Settlers Found Springs at Bethany" with photo of Hooker headstone Ltr. 4-29-1968 from J. Otis Murphree, Joshua TX "Homecoming Held at Old Bethany Church" "Bethany Church Was Once Known as Head's Chapel" |
| Viola Block | Johnson County | Bethesda "Bethesda Baptist Church Observes 113 th Anniversary" 1968 Photo – Rev. Jim Scott, Mrs. Ollie Lassiter, F. E. Wells Photo "Old David Jackson home – Bethesda" |
| Viola Block | Johnson County | Bono Bono School photo of students c 1910-11 "Bono Community Settled in 1860's" Benjamin W. Williamson by Frances Abernathy "Bono Prepares for Community Fair" 1968 "Bono Community" 1950 "Bono School is Broke, In Need of Repairs" |
| Viola Block | Johnson County | Brazos Valley (Also see Camp Creek & Klondike) Bluff Mill Brazos Valley (J. L. Baker) by Mrs. Jennie Ball "Settlers Sought Trading Post on Brazos" "Early-day Census Book Tells of Brazos Valley Settlers" Harrison Stanford – early settler James Addison "Ad" Calahan |
| Viola Block | Johnson County | Briaroaks Map & article "Formation of New Town Requested" 1970 |
| Viola Block | Johnson County | Buchanan "Village of Buchanan" 2 nd County Seat of Johnson County "Interesting Stories Concern Old Buchanan Hotel" 1929 4 pages "Buchanan, the County Seat of Johnson Co. TX 1858" |

| Viola Block | Johnson County | Cleburne Gen. Patrick R. Cleburne – "Six Confederate Generals Lost in a Single Encounter" Dallas Morning News 1964 |
|-------------|----------------|---|
| Viola Block | Johnson County | Cleburne - Air Show "Air Show Presented in Cleburne in 1912" "Early-day Aviator Presented Air Show at Cleburne Park" |
| Viola Block | Johnson County | Cleburne – Banks "First Bank Established in Cleburne in 1869" "Early Day Cleburne Banking" 8-28-1975 "Banks Prohibited in Early Days" (1845) by Viola Block "Money Facts & Fancies" by Viola Block V. Block handwritten notes about various banks 1905 Alvarado Bulletin 1970 - "Pictures of the Past" (Norwood 1942) 1950 "New City National Bank Will Operate Here Feb. 14" "Parks Named Cashier at Cleburne National" (Gordon Parks) "Cleburne Nat'l. Elects 3 New Directors" (Yater, Buckner, and Forrest) 1970 1969 1st National Bank in Cleburne Resources & Liabilities 1969 Cleburne National Bank Assets, Liabilities, Loans, etc. 1969 "W.E. Boger to Retire as Cleburne Nat'l President" Also shown is Charles Baker "Many Changes Noted in Bank's Short History" 1976 (Cleburne State Bank) 1970 "Another Landmark Passes" (Clay Building Material Co. on Chambers razed for Cleburne National Bank "Cleburne Banker Was President of WTCC in 1946" (Herman C. Custard) |
| Viola Block | Johnson County | Cleburne – Blue Hole Swimming Hole story by Billy Bank, High School 3-12-1936 |
| Viola Block | Johnson County | Cleburne – Businesses Merchants 1873-1914 "History of Cleburne Chamber of Commerce" & President list "Crosier-Pearson-Mayfield Sponsors Bereavement Gathering "Burton-Lingo Co. to Operate Under New Name" 1974 Clyde Head article about Robert Pedigo's building 1970 Cleburne Times-Review "Christmas What it's All About" Reverse shows Mrs. Viola Block book signing Jose's Mexican Restaurant 1973 newspaper advertisement |
| Viola Block | Johnson County | Cleburne – Businesses - Cleburne Motor Car Mfg. Co. "Smikes Watson has Reputation as Re-builder of Old Autos" Texas Around Us article (1970) about Cleburne Motor Car Manufacturing Company w/ photo A. J. Wright auto |

| Viola Block | Johnson County | Cleburne – People Allen Stepp Boyd (Killed at Panama Canal) Panama Canal story by Viola Block "A Letter from Panama Canal Zone" by A. S. Boyd 2020 Find A Grave Memorials for Boyd and wife Ethel Etter (2) www.newspapers.com accounts "Texan is Killed in Canal Zone" and (1) from Balboa, Panama |
|-------------|----------------|--|
| Viola Block | Johnson County | Cleburne – People Walter "Money" Jones Letter to and from Marshall & Marshall Funeral Dir. 1971 "The Story of Money Jones" - Texas Around Us Clyde Head undated newspaper article "Death of a Money Lender" by J. Lambert Lain Finders Keepers Winter 2000 - Johnson County Genealogical Society's Finders Keepers - Winter 2000 pg.165 Death Cert. copy TX Dept. of Health - Vital Statistics #71683 Find A Grave Memorial Emporia City, VA CemWalter Jones |
| Viola Block | Johnson County | Cleburne – People Miscellaneous 1896 John Wilkins Hanging for killing Grince Taylor O. M. Renfro 1973 obit Cleburne Doctors J. Frank Thompson – First Police Transmitter |
| Viola Block | Johnson County | Cleburne – Schools (Early) Map of Proposed Schools in Cleburne 1950 "Educators tell teachers' group about new plan" "Church and Schools in Close Relation in Early-Day Cleburne" Texas Around Us Memorial and Biographical History of Johnson & Hill Co. Lewis Pub.1892 handwritten copy of several pages |
| Viola Block | Johnson County | Cleburne – Schools - Cleburne Male & Female Institute "The History of the Cleburne Male and Female Institute" 1965 Application by Mrs. R. W. Kimbro for an official Texas Historical Marker to be located at the High School "The Cleburne Institute" by Joyce Sullivan, CHS April 1967 |
| Viola Block | Johnson County | Cleburne – Schools - St. Joseph's Academy "Apartment House, Former Academy to Make Way for Church Building" (with photo of Father O'Grady & students) "Additional Information on St. Joseph's Academy" |
| Viola Block | Johnson County | Cleburne State Park |

| Viola Block | Johnson County | Freeland Lafon Log House - Lafon Family Info "Post Office Once Located at Freeland" - Texas Around Us "Story of the Squaw Creek Indian Fight" - Texas Around Us "Log Houses Memorials to County Pioneers" - TX Around Us "Annual Reunion Held at New Hope Baptist Church" (1969) Handwritten V. Block note "Wrong picture - others lost This is E.B. Kinsey's Family" "1971 Reunion 55 th for 4 Families" Baker, Craven, Lain, Watters & Families Sept. 26, 1971 "Reunion News" Photo - Freeland Community - Site of old Spanish lime kiln |
|-------------|----------------|--|
| Viola Block | Johnson County | George's Creek – Also see George's Creek Somervell Co. "Girl Scout Camp Fires Blaze at Site of Indian Stronghold" "George's Creek Native Writes of the Community's Families" "Myres Home to be Recognized in Land Heritage Program" Obits – Lee "Pop" Myres Wilson Barker Arlie Cheek |
| Viola Block | Johnson County | Goatneck "River Keeping Goatneck Alive" "Body Found in Pasture in W. Part of County" (1972) |
| Viola Block | Johnson County | Godley (Also see Bethany) "Santa Fe Donated Land for Townsite of Godley" "This is Your Neighbor" - Mrs. Ginny Willis V. Block note to and from Postmaster Godley, Texas Re Mr. King 1 typed page from "Godley" article (Part of pg. 5 only) Typed page re various towns (copy in each file) Obits Mrs. Annie Mae Shotwell Mrs. John R. Beaver Mrs. D. H. Needham C. K. Abbott Mrs. Dorothy Lynch Jones Mather Willis |

| Viola Block | Johnson County | Grandview - People - Harrell Family "Harrell Family Prominent in Cotton Ginning Business" "Honoring the Harrells" 1970 |
|-------------|----------------|---|
| Viola Block | Johnson County | Grandview - People - F. L. Kirtley "Rev. F. L. Kirtley Among Early Grandview Settlers" |
| Viola Block | Johnson County | Grandview - People - Wilkinson Family "Wilkinson Family Settled Johnson Co. in 1867"-TX Around Us |
| Viola Block | Johnson County | Grandview - People - Miscellaneous "Grand View or Grandview" by Viola Block "Pitts Family Played Prominent Role in Early-Day Grandview" Notes from Grandview paper Friday March 23, 1900 Jeff D. Quinn W. P. Meador General Neff Otis Odom Otis Hale (Also see Hale Family file) Lewis Goen – Blacksmith - Texas Around Us by Viola Block Alonzo Scurlock newspaper clipping Jot Smyth 1896 newspaper clipping Ernest L. Hallman obit 1973 Patton Ingle – baby picture Photo of 2 unnamed men Grandview Tribune 1970 |
| Viola Block | Johnson County | Grandview – Schools Handwritten story about Grandview School John Collier rough draft of a Viola Block article Letter to the Editor (Cleburne Times-Review 1970) Razing of 3-story Brick School - newspaper photo Hankins brothers – early teachers "Hankins Normal College - A School for the People" School photos: (2) c 1907 1909 1932 1938-39 1941-42 Zebra Football Team 1942 1952 |
| Viola Block | Johnson County | Greenbriar (Also see Stubblefield & Greenfield) "Keys Family Were Early Settlers at Greenbriar" "Former Students Recall Schools at Greenbriar & Stubblefield" Mrs. Alice Newton – Obit 1968 "Greenbriar and Stubblefield Schools Consolidated in 1917" Baptizing at Stubblefield (now Greenbriar) 1897 |

| Viola Block | Johnson County | Joshua – Schools "Joshua Once Site of Willie Denton College" - TX Around Us Typed page about Pleasant View & Teachers Center School Students 1927-28 (2 copies) "Joshua starts VAC class" (Vocational Adjustment) | 5 |
|-------------|----------------|---|----|
| Viola Block | Johnson County | Keene "Keene Built Around Adventist School" Typed page about Seventh Day Adventists 1893 First State Bank of Keene James W. Marbut, New President of Keene Bank John E. Barroso/Donna Sue Adams Wedding Hollis Harrison Edwin LaLone Mrs. Bera Casey | |
| Viola Block | Johnson County | Klondike (Also see Bosque Co. & Camp Creek - Johnson Country Tom Childers Founded Klondike" - Texas Around Us (name should be Childress) Albert Crook - photo & story about Wolves in Old Lime Kiln "Wolves Made Den in Old Lime Kiln at Camp Creek" "Old History Claims Gold on Klondike" - Texas Around Us "Shells Indicate Klondike Area Once Part of Ocean" Crook, John Albert - obit and 2020 printout from Find A Grav Letter to Mrs. Block from Loretta Boggs of Breckenridge asking about Kyle-Bullard Cemetery M. T. McCollum Handwritten story (undated and unsigned) about the area | |
| Viola Block | Johnson County | Klondike - Fern Cave "Canyons Create Beauty Spots in Klondike Area" Handwritten story (undated and unsigned) about Fern Cave | |
| Viola Block | Johnson County | Klondike - Klondike Ranch Handwritten story (undated and unsigned) about the Ranch Typed story about Margaret Coffman "young writer" "Klondike Mill Ground Cork for Settlers" - TX Around Us 1/2-page listing owners of the Ranch from Tom Childers thru Rodman 1968 Photo of Klondike Ranch House Fireplace Typed page about Bluff Hill/ Klondike Ranch Real estate description (printed by Johnson Co. Historical Commission April 2020) 2020 printout of 1911 story in Ft. Worth Star-Telegram about a party at Klondike Ranch | |
| Viola Block | Johnson County | Lane Prairie "Lane Prairie Church Observes Homecoming" | 27 |

| Viola Block | Johnson County | Parker (AKA Nathan 1887-1906) TX State Hist. Assoc Handbook of TX Online - printed 2020 "History of Parker Dates from Coming of the Railroad" Includes photo of Parker School class of 1911-12 "Parker One of County's Oldest Communities" - TX Around Us "Former Resident Recalls Early Days at Parker" - Doil Tally "Numerous Families Made up Early Parker" - TX Around Us "Pid Hart Was Early-day Stockman, Businessman" Mrs. Essie Prince Sweeney Obit Mrs. Lewis (Oma Oliver) Stephens Obit Sidney Sylvia (Mrs. Eric) Earl Obit Photo "Mrs. Willie Nunn Home - 1st House Built in Parker 1902 |
|-------------|----------------|--|
| Viola Block | Johnson County | Parker Airfield "Parker Airfield Evokes Interesting Memories" "Fort Wolters Hosts Barbecue" by Viola Block - mentions Block Ranch airstrip in Johnson County Letter to the Editor - Cleburne Times-Review 1969 from W. H. (Swat) Smith |
| Viola Block | Johnson County | Parker - Kennard Family "Mark L. Kennard Came to Johnson County in 1853" "Grandson Now Living on Old Kennard Home Site" Includes Mark Kennard photo Kennard-Hart Cemetery - History by M. L. Kennard Photo of Kennard Monument in Cemetery Mrs. T. S. Kennard Obit Mark Kennard Obit |
| Viola Block | Johnson County | Pecan Grove "Life Was Full at the Pecan Grove School"-TX Around Us |
| Viola Block | Johnson County | Pleasant Point Letter from Melissa Anderson - Memphis, Texas 1971 about S.C. Roddy Family - Pleasant Point |

Viola Block Johnson County

Rio Vista - Briden Cabin (2) copies "The Story of Henry Briden" by Viola Block "Henry Briden's Life History" 1906-7 "Oldest Citizen Wins Fine Suit of Clothes" (H. Briden wins prize at Pioneer & Old Settlers Reunion) "First Home in County Built Near Rio Vista" Oct. 26, 1967 "Commissioners Agree to Pave YMCA Lot" 1973 article in which Johnson Co. Historical Survey Comm. asked Commissioners' Court for assistance re Briden Cabin 2-25-1974 Ltr. to D. Vinson, Producer WBAP-TV March 7, 1974 Johnson Co. News Community Report March 14, 1974 Johnson Co. News Community Report March 14, 1974 Alvarado Bulletin - J. Co. & The Bicentennial 4-7-1974 Ltr. AT&SF Railway re land for Log Cabin Village 6-8-1974 Ltr. Viola Block to "Mrs. George" 6-21-1974 Ltr. Viola Block to "Mr. Lavender" "Henry Briden Proved Co. First Settler" J. Co. News July 1974 8-22-1974 Johnson County News Article w/ photo 8-24-1974 "Henry Briden Cabin Restored, Now on Display at Rio Vista"

(2) copies Henry Briden Log Cabins (Also see Rio Vista folder) Map - Cabin's Orig. Location - Hand drawn in sheet protector "History in our Midst" by Viola Block

Rio Vista Community Report - undated newspaper clipping 10-7-1975 "Briden Cabin Gets Historic Designation"

and 12-30-1973 clipping about the cabin in sheet prot.

Briden Cabin Dedication - J. Co. News Oct. 16, 1975 Invitation Oct. 17, 1975 Briden Log Cabin Dedication and Rio Vista Bicentennial Celebration

10-23-1975 Community Report - Rio Vista - J.Co.News Donations for Confederate Historical Marker in Honor of Henry Briden

Photo - undated Newspaper Clipping

4 Photos of the Cabin prior to being moved

1 Photo dated 10-31-1966 Henry Briden Headstone and 2020 Find A Grave Memorial #19591275

Viola Block Johnson County

Rio Vista – Community Improvement
1970 Tours for Community Improvement Award Brochure
"Rio Vista Presents Impressive Show"
"Outstanding Program Planned for Judging Tour" - Judges
"Young People Say, "Rio Vista, We Love You" by V. Block
June 17, 1970 Ltr. The Houston Post, Al Shire, Editor
Photo: Boy Scouts

- (2) school children
- (2) 8 x 10 color pictures taken related to the event

| Viola Block | Johnson County | Rock Tank "Head Lines" by Clyde Head - Rev. J.C.G.R. Patton "Ashes, Rocks all Remaining of Rock Tank Church-School" "Barbed Wire Fence, Signs Guard Great Stone Turtle" "Stone Turtle Called Spaniards' Marker" - Tolbert's Texas "Treasure Signs Tease Mr. Patton" - Tolbert's Texas Rock Tank School photos 1919 & 1935 "Rock Tank School" (2 pages) (6) photographs Part of Star or Cross in Huge Rock Irby's dog at Spring Rocks from chimney of old Rock Tank School/ Church on Cato Place Rock Tank |
|-------------|----------------|---|
| Viola Block | Johnson County | Sand Flat (AKA Cuba) Story about Sand Flat "Many Prominent Citizens Called Sand Flat Home" "Sand Flat Church to Observe Centennial" - 1968 Mrs. Salamie Laramore (Also see Grandview) Sand Flat School 1896 - W. T. Hartsfield was principal "Historic Cuba School has Survived Frequent Catastrophes" Mrs. Lucille Thacker Obit R. B. "Dick" Beasley Obit Mrs. Allie J. Tolleson Obit Mrs. Edna Humphries Obit |
| Viola Block | Johnson County | Stubblefield (Also see Greenfield & Greenbriar) Photo of "Site of Old Stubblefield Mill" "Stubblefield Distillery in Ruins" - Texas Around Us "Old Stubblefield" Baptizing at Stubblefield (now Greenbriar) 1897 Billingsley Family - Texas Around Us "Greenfield is Combination of Two County Communities" "Former Students Recall Schools at Greenbriar & Stubblefield" "Greenbriar & Stubblefield Schools Consolidated in 1917" |

Viola Block PARKER COUNTY Parker County's Past

Handwritten notes re Historical Sites & People

Sites

"Pioneer Memories of Parker County" by Wayne Gard
Newspaper notice of 1st "Book" published by Parker Co.
Genealogical Society 1970 - Your Texas Ancestors
"Church Unbolds Tradition" Both and a Mathe With Church

"Church Upholds Tradition" Bethesda Methodist Church

Viola Block Parker County Weatherford

Tourist Guide (map)

Weatherford and Parker County, Texas guidebook C of C

"The City of Weatherford" (Water & Electric Dept.)

"Heritage Tour Slated"

"Picture Pretty House in Weatherford" (1975 Home Tour)
"Of Douglas Chandor His Art and His Weatherford, Texas

Garden" brochure

(2) Handwritten notes: (assumed to be written by Mrs. Block)

Weatherford Veal's Station, Double Log Cabin

Weatherford College

Weatherford on Lake Trails" Lake for boating, water

skiing, fishing, etc. RR Museum Old Station Wooden Cars

Viola Block Parker County Weatherford - Pythian Home

Tourist Guide (map)

"Your Texas Pythian Home"

"Texas Pythian News" March 1969

"Parker County Offers Delights for Tourists"

"North Texas' Castle on a Hill...Where Children Live"

Viola Block

Somervell County

Glen Rose

Brochure "Welcome to Glen Rose, Texas" by C of Commerce "Original Mill Building Still Stands in Glen Rose" (Barnard's Mill)

"Somervell Courthouse Facelift to Begin"

"Country Fair Set at Glen Rose Saturday" (Nov. 1968)

Oakdale Park Art Colony (2 brochures)

Newspaper clipping about Robert Summers, Artist - April 1972

Obits: Edith Frances (Mrs. I. B.) Neel Lucy (Mrs. Dave) Howeth

J. E. Ward (Former State Rep. 33rd District)

2 Photos:

Court house - Glen Rose (Story of Dinosaur)

Comanche Peak & Historical Marker

Viola Block

Somervell County

Nemo Community

"Girl Scout Camp Dedication June 27, 1971"

"Girl Scout Camp Fires Blaze at Site of Indian Stronghold"
History-Biography Tells of Early Day Somervell County"
"A Trip to Nemo a Pleasant Journey" - Texas Around Us
"Early Nemo Settler Run Off by Indians" - Texas Around Us
w/ photo "Looking down at old Jack Hart home from

Sandlin house - near Nemo on Brazos River"
"Carved Hearts Indicate Name of House Builders"
"Six Counties Visible from Barker Residence"

"Sam White Settled on Brazos in 1856"

Mr. & Mrs. Reece White beside rock wall & gate N'paper clipping Old Store, Post Office & filling station at Nemo

Photo- "Exotic animal farm in Nemo Community"

Viola Block

Somervell County

Squaw Creek (Also see "Sketches" - George's Creek)

"Story of the Squaw Creek Indian Fight" - Texas Around Us
"Minute Men Organized to Fight Indians in Somervell County"
w/ photo of TX Historical Marker

- 85men.CleBusinesses
- 85men.CleBusTitle
- 0= 85men. History of Cleburne
- 85men.ID.pg1
- 85men.ID.pg2
- 415N.Wilhite
- AlamoMexBugleCall
- AlbertCrookObit
- AntiochRoadgraters
- BaptismStubblefield1897
- BrawnerFamily
- Cle.Fairgrounds
- 2 CleburnePaintCo
- CleHardwareWagon
- Deason. Hardin Pic. ID
- EltaRichardson
- ErrorsinBook
- HandwrittenListOfNames
- KLONDIKE PONDO21
- KlondikeFernCave
- KlondikeR.House.VBbook
- KlondikeR.HouseFireplace
- KlondikeRanchHouse
- Ltr.toDallasCo.HC
- ப் Ltr.toDallasCo.HSoc
- Mrs.EliCooperObit
- Photo.Ancestry
- SantaFeShops
- TelephoneClipping
- THMtelephones
- UntitledSouv.J.Co.Pg2
- UntitledSouv.Pg22
- UntitledSouvenirIllust
- UntitledSouvenirJ.Co
- UntitledSouvGView
- ▼ V8UnknownJCoGVpq
- W VBUnknownKeylllus
- ற்பு Viola Block. Alv. Bickerstaff Story
- ViolaBlockIndex 2020

- ViolaBlockLastCattleKimballCross
- ViolaBlockLillianBank
- ViolaBlockLillianBank2
- ViolaBlockMMimsLtr
- WeaverBlock1927S.OakCliffHS
- WalkerSprings
- Wolves:ACrook.LimeKiln
- Wolves.ACrook.LKilnPhoto

FILES and photos in the Block collection...see Sandra Neeley for specific items...They were scanned from Mrs. Block's documents and saved on the Neeley computer. Some are in separate files in the museum filing cabinet.

MEMORANDUM OF DONATION TO THE JOHNSON COUNTY COURTHOUSE MUSEUM



STATE OF TEXAS

S

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Aroly Ate, an individual (hereafter known as "Donor"), and Johnson founty, Texas, (hereafter known as "Johnson County").

Whereas, Donor, desires to donate personal property with absolute and unconditional ownership of the property listed below for use, purpose and benefit of the Johnson County Courthouse Museum to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and I assign to the Johnson County Courthouse Museum full powers of management, access, display, conservation and retention at its sole discretion, and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

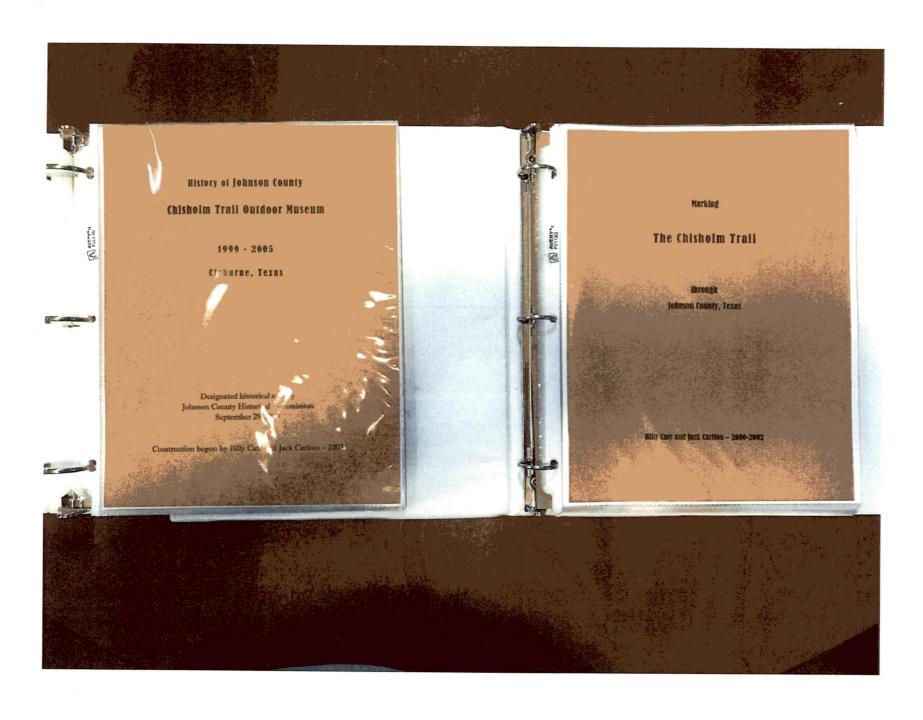
This document contains all the terms and conditions between Donor and Johnson County.

APPENDIX A LIST OF PERSONAL PROPERTY

| Personal Property (Describe item in detail) | Estimated Value |
|--|------------------------|
| 1. Notebook-Markeng The Chisholm Irail | Value |
| 2. Astebook - Listary of | 7 Historical |
| The Johnson County Chis Irail Outdoor Museu | worm |
| 3. | |
| | |
| 4 | |
| | |
| 5 | |
| | |
| | |

| Printed Name of Donor | |
|--|--|
| Carolyn Cate | 6-1-2021 |
| Signature of Donor | Date |
| | |
| Approved and Accepted by: Commissioners Court | Le - 14 - 2 Date |
| | |
| (be woon D | Anna S |
| Roger Harmon, John Voted: yes, | ason County Judge |
| act Bo | Lem Aneco |
| Rick Bailey, Comm. Pct. #1 Voted:yes,noabstained | Kenny Howell, Comm. Pct. #2 Voted: |
| Mileellhite | (Augus (Donller |
| Mike White, Comm. Pct. #3 Voted: yes, no, abstained | Larry Woolley, Comm. Pct. #4 Voted: no, abstained |
| ATTEST: Becky Ivey, Connty Clerk | SUBSIONERS COLUMN |
| \circ | A STATE OF THE STA |





| On this the | 14th day of | June | 2021, th | e Commssione | rs' Court, with the fo | ollowing members | being pre | sent |
|-------------------------|--|--------------------------------|--------------------------------------|---|------------------------|--------------------|------------|------------------|
| | | | | | | | | |
| | Roger Harm | non | - | Coun | ty Judge | | | |
| | Rick Bailey | | - | Comr | nissioner Pct #1 | | | |
| | Kenny How | | - | Comr | nissioner Pct #2 | | | |
| | Mike White | ! | - | Comr | nissioner Pct #3 | | | |
| | Larry Wooll | еу | | Comr | missioner Pct #4 | | | |
| The following | proceedings were h | nad, to-wit: | | | | | | |
| ТЫЛТ | WHEREAS thereto | fore on Son | tombor 20 | 2020 the Cou | rt board and annrow | ad the hudget for | the year 2 | 021 for |
| Johnson Count | | iore, on sep | tember 26, | 2020 the Cou | rt heard and approve | ed the budget for | the year 2 | 021 101 |
| WHER similar kind ar | REAS, on proper applied fund. The transf | plication, the fer does not | e Commission Commission increase the | oners' Court ha e total of the b | as transferred an exis | sting budget surpl | us to a bu | dget of a |
| The fo | ollowing transfers to | o said budge | et are hereb | y authorized: | | | | |
| Department N | ame: | | County A | uditor/Non-De | partmental | Departm | ent #: | 4950/5100 |
| TRANSFER <u>FRC</u> | <u>DM</u> : | | | | | | | |
| ACCOUNT | NUMBER NAME | | | ACCOLL | NT NUMBER | | | AMOUNT |
| | ees & Services | | | | 950-54000-FN | | | 3,115.00 |
| Additor | ccs & services | - | | 0100-43 | 750-54000-FIN | | - | 3,115.00 |
| | | - | | | | | - | |
| | | - | | *************************************** | | | | |
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| | | _ | | | | | | |
| | | _ | _ | TOTAL TRAN | NSFERRED FROM: | | | \$3,115.00 |
| TRANSFER <u>TO</u> : | | | | | | | | |
| ACCOUNT | NUMBER NAME | | | | | | | |
| | NUMBER NAME | | | | NT NUMBER | | | AMOUNT |
| | ime/Temp | - | - | | .00-51030-GG | | | 2,614.00 |
| | FICA | _ | _ | | .00-52150-GG | | | 162.00 |
| | edicare | _ | _ | | .00-52160-GG | | | 38.00 |
| Ret | irement | _ | _ | 0100-51 | .00-52170-GG | | | 301.00 |
| | | _ | _ | | | | | |
| | | - | - | | | | | |
| | | - | - | TOTAL TRA | ANSFERRED TO: | | | \$3,115.00 |
| EVEL ANATION | | | | | | | | |
| EXPLANATION: | | | | | | | | |
| To cover payro | ll for new Auditor f | or one week | of overlap | with current A | uditor | | | |
| | | | | | | | | |
| Department He | ead: | | | | | Date: | | |
| | | | | | | - | 00111 | MISSIONERS COURT |
| | | | | | | | COM | MISSIONERS COURT |
| THE COUNTY O | F JOHNSON | | | ROUND D | OLLARS ONLY | | | |
| - | | | | | | | | JUN 14 2021 |
| | | 11 | | | | | | JUN 17 LULI |
| BY: | X ~~ | leto | P. S | · | | | | |
| | Roger Ha | rmon, County | Judge | WW. | _ | | | |
| | | | | | | | | |
| Date received by | the County Judge's C | Office: | | | Date Receive | d by Budget Coord | dinator: | |
| | | | | | | | | |

| On this the14th | _day of | June | 2021, the | Commssio | ners' Court, with the | e following me | embers bei | ng present | |
|--|----------------------------|------------------------------------|-----------|---------------|-----------------------------------|----------------|---------------|-------------|---------------|
| | D 11 | | | | | | | | |
| | Roger Harmo Rick Bailey | n | - | | unty Judge mmissioner Pct #1 | | | | |
| | Kenny Howel | II. | - | | mmissioner Pct #1 | | | | |
| | Mike White | 1 | - | | mmissioner Pct #2 | | | | |
| | Larry Woolley | V | _ | | mmissioner Pct #4 | | | | |
| | , | , | | | | | | | |
| The following proceed | edings were ha | d, to-wit: | | | | | | | |
| THAT WHEN Johnson County, and | REAS, theretofo | ore, on Septe | ember 28, | 2020 the Co | ourt heard and appr | oved the bud | get for the | year 2021 f | for |
| WHEREAS, similar kind and fun | | | | | has transferred an e e budget. | existing budge | et surplus to | a budget | of a |
| The following | ng transfers to | said budget | are hereb | y authorize | d: | | | | |
| Department Name: | | | 24 | 19th District | Court | D | epartment | #: | 4350 |
| | | | | | | | | | |
| TRANSFER FROM: | | | | | | | | | |
| ACCOUNT NUME | RER NAME | | | ۸۲۲ | OUNT NUMBER | | | | AMOUNT |
| Felony Court Appl | | | | | -4350-55800-AJ | | | | 2,000.00 |
| - compount of the content of the con | riccorneys | | - | 0100 | -+330-33600-A3 | | | | 2,000.00 |
| | | | - | | | _ | | | |
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| | | | - | TOTAL TO | ANSFERRED FROM: | | | | ¢2.000.00 |
| TRANSFER TO: | | | | TOTALTA | ANSFERRED FROIVI. | | | | \$2,000.00 |
| | | | | | | | | | |
| ACCOUNT NUME | | | | | DUNT NUMBER | | | | AMOUNT |
| Office Supp | olies | | _ | 010 | 0-4350-53110- | | | | 2,000.00 |
| | | | - | | | | | | |
| | | | - | | | _ | | | |
| | | | - | | | | | | |
| | | | - | | | | | | |
| | | | - | | | | - | | |
| | | | _ | TOTALT | RANSFERRED TO: | _ | | | \$2,000.00 |
| EVDI ANIATIONI. | | | | | | | | | |
| EXPLANATION: Additional money ne | adad ta sausa | | LE_11 | | | | | | |
| Additional money ne | eded to cover | budget short | пап | | | | | | |
| - | | | | | | | | | |
| Department Head: | | | | | | Da | ate: | | |
| | | | | | | | | COMMAIC | SIONERS COURT |
| THE COUNTY OF JOH | NOON | | | DOLINI | DOLLARS ONLY | | | COMMINIS | SIUNERS COURT |
| THE COOM IT OF JOH | NSON | | | ROUNL | DOLLARS ONLY | | | | |
| |) | 11 | | | | | | JUI | N 14 2021 |
| BY: |) creus | de. | חתילב | ema) | | | | | |
| | Roger Harr | non, County Ju | | | | | | | |
| | 9-1-1-0-1-1 | ., , , , , , , , , , , , , , , , , | | | | | | | |
| Date received by the Co | ounty Judge's Off | ice: | | | Date Recei | ived by Budge | t Coordinat | tor: | |

| On this theday ofJune | 2021, the Commssioners' Court, with the follo | owing members being p | present |
|--|--|------------------------|--------------------|
| Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | |
| The following proceedings were had, to-wit: | | | |
| THAT WHEREAS, theretofore, on Septer Johnson County, and | mber 28, 2020 the Court heard and approved | the budget for the yea | r 2021 for |
| WHEREAS, on proper application, the C similar kind and fund. The transfer does not inc | Commissioners' Court has transferred an existi crease the total of the budget. | ng budget surplus to a | oudget of a |
| The following transfers to said budget a | are hereby authorized: | | |
| Department Name: | Constable Pct. 1 | Department #: | 5500 |
| TRANSFER FROM: | | | |
| ACCOUNT NUMBER NAME Fees & Services | ACCOUNT NUMBER 0100-5500-54000-LE | _ | AMOUNT 750.00 |
| | | | |
| | | | |
| | | _ | |
| TRANSFER TO: | TOTAL TRANSFERRED FROM: | | \$750.00 |
| ACCOUNT NUMBER NAME Equipment Repair & Maint. | ACCOUNT NUMBER 0100-5500-53440-LE | = | AMOUNT 750.00 |
| | | | |
| | TOTAL TRANSFERRED TO: | | \$750.00 |
| EXPLANATION: To cover cost of repair to in car emergency radio |) | | |
| Department Head: | | Date: | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | CC | OMMISSIONERS COURT |
| BY: Roger H | Manusco | | JUN 14 2021 |
| Roger Harmon, County Ju Date received by the County Judge's Office: | | by Budget Coordinator: | |

| On this the | 14th | day of | June | _2021, | the Comn | nssioners' Court, with | the followin | g members be | eing prese | nt |
|----------------------------|--------------------|--|-------------|-----------|-------------|--|---------------|----------------|------------|------------------|
| | | Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley | | | - - - | County Judge Commissioner Pct # Commissioner Pct # Commissioner Pct # Commissioner Pct # | 23 | | | |
| The following | g procee | edings were had | d, to-wit: | | | | | | | |
| THA Johnson Cou | | | re, on Sep | tember 2 | 28, 2020 t | he Court heard and a | pproved the | budget for the | e year 202 | 1 for |
| | | on proper appli d. The transfer | | | | Court has transferred of the budget. | an existing b | udget surplus | to a budg | et of a |
| The | followir | ng transfers to s | aid budge | t are hei | eby autho | orized: | | | | |
| Department | Name: | | | | Medica | l Examiner | | Departmen | nt #: | 6430 |
| TRANSFER <u>F</u> | ROM: | | | | | | | | | |
| | T NUME s & Serv | ER NAME vices | | | | ACCOUNT NUMBER 0100-6430-54000-PH | | | | AMOUNT 500.00 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TRANSFER TO | <u>O</u> : | | | | ТОТ | AL TRANSFERRED FRO | OM: | | | \$500.00 |
| | | ER NAME Supplies | | | | ACCOUNT NUMBER 0100-6430-53300-PH | | | | AMOUNT 500.00 |
| | | | | | | | | | | |
| | | | | | ТО | TAL TRANSFERRED TO | D: | | | \$500.00 |
| EXPLANATIO To cover bud | | rtfall | | | | | | | | |
| Department | Head: | | | | | | | Date: | | |
| THE COUNTY | OF JOH | NSON | | | <u>R(</u> | OUND DOLLARS ONLY | <u>'</u> | | COM | MISSIONERS COURT |
| BY: | 7 |) | the | WW | nen | j | | | | JUN 14 2021 |
| | | Roger Harn | non, County | Judge | | | | | | |
| Date received | by the Co | ounty Judge's Off | ice: | | | Date R | eceived by B | udget Coordir | nator: | |

FY 2021 On this the 14th day of 2021, the Commssioners' Court, with the following members being present June Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: 5100 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT Operating Reserve** 0100-5100-53970-GG 79,850.00 TOTAL TRANSFERRED FROM: \$79,850.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Property Improvements 0100-5100-56560-GG 79,850.00 TOTAL TRANSFERRED TO: \$79.850.00 **EXPLANATION:** To cover the cost of roof replacement on the Burleson Sub Courthouse. Approved in Commissioners Court 2/8/2021 Department Head: **COMMISSIONERS COURT** THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** IUN 14 2021

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Roger Harmon, County Judge

| | | | | | 112021 |
|--------------------------------|-------------------------------------|----------------------------------|---|---------------------------|---------------------|
| On this the14t | h day of | June | 2021, the Commssioners' Court, with the fo | ollowing members being | present |
| | Roger Harm | ion | - County Judge | | |
| | Rick Bailey | OII | - County Judge - Commissioner Pct #1 | | |
| | Kenny Howe | ell | - Commissioner Pct #2 | | |
| | Mike White | | - Commissioner Pct #3 | | |
| | Larry Woolle | Эy | - Commissioner Pct #4 | | |
| The following proc | eedings were h | ad, to-wit: | | | |
| THAT WH | EREAS, theretof nd | fore, on Septe | ember 28, 2020 the Court heard and approve | ed the budget for the ye | ar 2021 for |
| WHEREAS similar kind and fu | , on proper app and. The transfe | olication, the er does not ir | Commissioners' Court has transferred an exincrease the total of the budget. | sting budget surplus to a | budget of a |
| The follow | ving transfers to | said budget | are hereby authorized: | | |
| Department Name | : | | Non- Departmental | Department #: | 5100 |
| | | | | | |
| TRANSFER <u>FROM</u> : | | | | | |
| ACCOUNT NUM | /IBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Transfers to Co | onstruction | _ | 0100-5100-57005-GG | | 217,000.00 |
| | | - | | | |
| | | - | | _ | |
| | | | | _ | |
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| | | | | _ | |
| | | | | _ | |
| | | | | | |
| | | | TOTAL TRANSFERRED FROM: | | \$217,000.00 |
| TRANSFER TO: | | | TOTAL TRANSPERRED PROIVI. | - | \$217,000.00 |
| | | | | | |
| ACCOUNT NUM | | | ACCOUNT NUMBER | | AMOUNT |
| Transfer | 's To | e | 0100-5100-57000-GG | | 217,000.00 |
| | | A | | | |
| | | e. | | | |
| | | | | - | |
| | | | | | |
| | | 8 | TOTAL TRANSFERDED TO | | |
| | | | TOTAL TRANSFERRED TO: | | \$217,000.00 |
| EXPLANATION: | | | | | |
| to allow for the tran | nsfer of funds to | o cover the ex | xpense of security equipment loss in Guinn B | Building | |
| | | | | | |
| Department Head: | | | | Date: | |
| | | | | | COMMISSIONERS COURT |
| THE COUNTY OF JO | HNSON | | ROUND DOLLARS ONLY | | COMMISSIONERS COURT |
| 1112 0001111 01 30 | 11145014 | | ROUND DOLLARS UNLY | | 41 |
| |) | 41 | `. | | JUN 14 2021 |
| BY: | Joque | 140 | men | | |
| | Roger Har | mon, County J | Judge | | |
| Date received by the (| County Judge's Of | ffice: | Date Received | d by Budget Coordinator | : |
| | | | | | |

| On this the 14th | day of | June | 2021, th | e Commssio | oners' Court, with the | following mer | mbers bein | g present |
|-------------------------------|----------------------------------|-------------------------------|------------------------|-------------------------------|--------------------------------------|----------------|--------------|-----------------------------|
| | Roger Harmo | 20 | | C- | out today | | | |
| | Rick Bailey | Л | - | | unty Judge mmissioner Pct #1 | | | |
| | Kenny Howel | II | - | | mmissioner Pct #2 | | | |
| | Mike White | | - | | mmissioner Pct #3 | | | |
| | Larry Woolle | У | ~ | | mmissioner Pct #4 | | | |
| The following proceed | dings were ha | id, to-wit: | | | | | | |
| THAT WHER Johnson County, and | EAS, theretofo | ore, on Sept | ember 28, | , 2020 the C | ourt heard and appro | ved the budge | et for the y | ear 2021 for |
| WHEREAS, o | on proper appl d. The transfe | ication, the r does not in | Commissi ncrease th | oners' Court e total of th | t has transferred an ex e budget. | xisting budget | surplus to | a budget of a |
| The followin | ng transfers to | said budget | are herek | y authorize | d: | | | |
| Department Name: | | | | SRO-Cleburr | ne ISD | Dej | partment # | : 6250 |
| | | | | | | | | |
| TRANSFER FROM: | | | | | | | | |
| ACCOUNT NUMB | ER NAME | | | ACC | OUNT NUMBER | | | AMOUNT |
| Tires & Tub | | | | |)-6250-54450-LE | | | 400.00 |
| | | | | | | _ | - | 700.00 |
| | | | | | | _ | _ | |
| | | | | | | _ | _ | |
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| | | | | | | _ | | |
| TRANSFER <u>TO</u> : | | | | TOTAL TR | RANSFERRED FROM: | | = | \$400.00 |
| ACCOUNT NUMB | FR NAMF | | | ۸۵۵۵ | OUNT NUMBER | | | ANACHAIT |
| Vehicle Repair & M | | | | | -6250-54500-LE | | | AMOUNT 400.00 |
| | | | - | 0100 | 0230 34300 EE | - | _ | 400.00 |
| | | | | | | - | _ | |
| | | | _ | | | _ | | |
| | | | - | | | - | _ | |
| | | | - | | | - | _ | |
| | | | - | TOTAL T | TRANSFERRED TO: | - | _ | \$400.00 |
| EXPLANATION: | | | | | | | | |
| To cover the expense | of outfitting a | police vehi | cle | | | | | |
| | | | | | | | | |
| Department Head: | | | | | | Date | e: | |
| | | | | | | | (| COMMISSIONERS COURT |
| THE COUNTY OF JOHN | ISON | | | ROUNE | DOLLARS ONLY | | | JOININI GOIOIVEI (O GOOI (1 |
| |) | -11 | | | | | | HIM 1 / 2021 |
| BY: | Soon | to | 5 2 % AA | nem | | | | JUN 14 2021 |
| | Roger Harn | non, County J | | | | | | |
| Date received by the Cou | unty ludge's Off | ice. | | | Data Bassini | od by Budget | Coording | |
| | , Judge 3 OII | | | | Date Receive | ed by Budget | Coordinato | JE: |

| On this theday of | June 2 | 2021, the Commssioners' Court, with the fol | lowing members being p | resent |
|--|--|--|----------------------------|--------------------|
| Roger Ha Rick Baile | | County Judge Commissioner Pct #1 | | |
| Kenny Ho | | - Commissioner Pct #2 | | |
| Mike Whi | | - Commissioner Pct #3 | | |
| Larry Woo | olley | - Commissioner Pct #4 | | |
| The following proceedings were | e had, to-wit: | | | |
| THAT WHEREAS, there Johnson County, and | tofore, on Septem | nber 28, 2020 the Court heard and approve | d the budget for the year | · 2021 for |
| WHEREAS, on proper a similar kind and fund. The tran | application, the Conster does not incr | ommissioners' Court has transferred an exist rease the total of the budget. | ting budget surplus to a b | oudget of a |
| The following transfers | to said budget ar | re hereby authorized: | | |
| Department Name: | | Non-Departmental | Department #: | 5100 |
| TRANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | **** |
| Operating Reserve | | ACCOUNT NUMBER 0100-5100-53970-GG | | AMOUNT |
| operating reserve | _ | 0100-3100-33370-66 | | 2,933.00 |
| | _ | | | |
| | | | | |
| | _ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL TRANSFERDED FROM | | |
| TRANSFER <u>TO</u> : | | TOTAL TRANSFERRED FROM: | - | \$2,933.00 |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non-Capital | _ | 0100-4060-56510-PH | | 2,933.00 |
| | _ | | | |
| | _ | | | |
| | _ | | - | |
| | _ | | | |
| | _ | - | - | |
| | _ | TOTAL TRANSFERRED TO: | | \$2,933.00 |
| EXPLANATION: | | | | |
| To cover the cost of three Philips | s HeartStart HS1 (| Onsite AFDs | | |
| | | SHIRLE ALDS | | |
| Department Head: | | | | |
| Department rieau. | | | Date: | |
| | | | C | OMMISSIONERS COURT |
| THE COUNTY OF JOHNSON | | ROUND DOLLARS ONLY | | |
| | . \ | | | JUN 14 2021 |
| BY: \(\) | L | `` | | 3017 - 1 2021 |
| 1100 | Harmon, County Judg | COMMEN | | |
| Roger F | iaiifion, County Jud | Re | | |
| Date received by the County Judge's | Office: | Date Received | by Budget Coordinator: | |
| | | | | |

| Γ | / | 3 | - | 7 | 4 |
|--------------|---|---|---|---|---|
| \mathbf{r} | 1 | _ | u | Z | |

| On this the 14th day of June | 2021, the Commssioners' Court, with the follow | owing members being pres | ent |
|---|---|-----------------------------|----------------|
| Dance Herman | | | |
| Roger Harmon Rick Bailey | - County Judge | | |
| Kenny Howell | - Commissioner Pct #1 | | |
| Mike White | Commissioner Pct #2Commissioner Pct #3 | | |
| Larry Woolley | - Commissioner Pct #3 | | |
| | | | |
| The following proceedings were had, to-wit | : | | |
| THAT WHEREAS, theretofore, on Se Johnson County, and | eptember 28, 2020 the Court heard and approved | the budget for the year 20 | 021 for |
| WHEREAS, on proper application, t similar kind and fund. The transfer does no | he Commissioners' Court has transferred an existi ot increase the total of the budget. | ing budget surplus to a bud | get of a |
| The following transfers to said budg | get are hereby authorized: | | |
| Department Name: | JP Pct. 4 | Department #: | 4580 |
| | | | |
| TRANSFER <u>FROM</u> : | | | |
| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Fees & Services | 0390-4580-54000-AJ | | 3,661.00 |
| | | | 3,001.00 |
| | | - | |
| | | | |
| | | | |
| | | - | |
| | | - | |
| | | | |
| | | | |
| | | | |
| TRANSFER TO: | TOTAL TRANSFERRED FROM: | | \$3,661.00 |
| ACCOUNT NUMBER NAME | | | |
| | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non-Capital | 0390-4580-56510-AJ | | 3,661.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL TRANSFERRED TO: | - | \$3,661.00 |
| | | | |
| EXPLANATION: | | | |
| To purchase two Ipads | | | |
| 2 | | | |
| Department Head: | | Date: | |
| | | COMMI | SSIONERS COURT |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | COMM | |
| | ROUND DOLLARS UNLY | | 4.1. 0004 |
| | | ال | JN 14 2021 |
| BY: | 1 | | |
| Roger Harmon, Count | y Judge | | |
| Data received by the Country of the | | | |
| Date received by the County Judge's Office: | Date Received b | y Budget Coordinator: | |

| On this the14th | day of | June | 2021, the Con | nmssioners' Court, with the t | following members bei | ng present |
|-------------------------|------------------|---------------|------------------|--------------------------------------|---------------------------|---------------------|
| | Roger Harmo | on | | Country Indian | | |
| | Rick Bailey | ווע | - | County Judge Commissioner Pct #1 | | |
| | Kenny Howe | ell | - | Commissioner Pct #2 | | |
| | Mike White | | - | Commissioner Pct #3 | | |
| | Larry Woolle | y | - | Commissioner Pct #4 | | |
| The following proce | edings were ha | ad, to-wit: | | | | |
| THAT WHE | REAS, theretofo | ore, on Sept | tember 28, 2020 | the Court heard and approv | ved the budget for the | year 2021 for |
| WHEREAS, | on proper appl | lication, the | Commissioners | Court has transferred an ex | disting budget surplus to | o a budget of a |
| similar kind and fun | | | | | | |
| The following | ng transfers to | said budget | t are hereby aut | horized: | | |
| Department Name: | | | JI | P Pct. 4 | Department | #: 4580 |
| TRANSFER FROM: | | | | | | |
| ACCOUNT NUME | RED NAME | | | A CCOLINIT NUINADED | | |
| Dues, Conference | | | | ACCOUNT NUMBER 0100-4580-54000-AJ | | AMOUNT |
| - ace, comercine | J C Truming | | | 0100-4380-34000-AJ | | 1,831.00 |
| | | | | | - | |
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| | | | | | | |
| | | | _ | | | |
| | | | TO | TAL TRANSFERRED FROM: | | \$1,831.00 |
| TRANSFER <u>TO</u> : | | | | | - | |
| ACCOUNT NUME | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Equipment Nor | | | | 0100-4580-56510-AJ | | 1,831.00 |
| | | | | | | 1,031.00 |
| | | | | | | |
| | | | | | | |
| | | | - | | | |
| | | | - | | | |
| | | | TO | OTAL TRANSFERRED TO: | - | \$1,831.00 |
| | | | | | = | \$1,031.00 |
| EXPLANATION: | | | | | | |
| To purchase one Ipac | t | | | | | |
| | | | | | | |
| Department Head: | | | | | Date: | |
| | | | | | | COMMISSIONERS COURT |
| THE COUNTY OF JOH | NSON | | F | OUND DOLLARS ONLY | | |
| | | . \ | <u>.</u> | COULD DOLLARS ONLY | | JUN 14 2021 |
| | | 11 | | `` | | JUN 14 LULI |
| BY: | Noon | ~ 0 | mus & | m | | |
| | Roger Harn | non, County J | Judge | | | |
| Date received by the Co | | | | | | |
| rate received by the Co | unty Juage's Off | ice: | | Date Receive | ed by Budget Coordinate | or: |

| On this the 14th day of | June | 2021, the Commssioners' Court, with the follo | owing members being | present |
|--|------------------------------|--|------------------------|---------------------|
| Roger Harmo Rick Bailey Kenny Howel Mike White Larry Woolley | I | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | |
| The following proceedings were ha | d, to-wit: | | | |
| THAT WHEREAS, theretofo Johnson County, and | ore, on Sept | ember 28, 2020 the Court heard and approved | the budget for the ye | ear 2021 for |
| WHEREAS, on proper appl similar kind and fund. The transfe | ication, the r does not i | Commissioners' Court has transferred an existin ncrease the total of the budget. | ng budget surplus to a | a budget of a |
| The following transfers to | said budget | are hereby authorized: | | |
| Department Name: | | SRO - Cleburen ISD | Department #: | 6250 |
| TRANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUMBER NAME Dues, Conferences & Training | | ACCOUNT NUMBER 0100-6250-54100-LE | _ | AMOUNT 100.00 |
| | | | = | |
| | | | = | |
| | | | = | |
| TRANSFER <u>TO</u> : | | TOTAL TRANSFERRED FROM: | = | \$100.00 |
| ACCOUNT NUMBER NAME Vehicle Repair & Maintenance | | ACCOUNT NUMBER 0100-6250-54500-LE | = | AMOUNT 100.00 |
| | | | = | |
| | | TOTAL TRANSFERRED TO: | _ | \$100.00 |
| EXPLANATION: To cover the expense of outfitting a | police vehi | cle | | |
| Department Head: | | | Date: | |
| THE COUNTY OF JOHNSON | | ROUND DOLLARS ONLY | | COMMISSIONERS COURT |
| BY: Requ | ~ \$ | menus | | JUN 14 2021 |
| Roger Harn Date received by the County Judge's Off | non, County . | | oy Budget Coordinato | r: |

| On this the | 14th | day of | June | 2021, th | ne Comn | nssioners' Cou | urt, with the fo | ollowing | members be | eing pres | ent | |
|------------------------------|--------------------|---|---------------------------------|-----------------------|----------|---|--|----------|---------------|-----------|-------------------|----------|
| | | Roger Harmo Rick Bailey Kenny Howel Mike White Larry Woolle | I | - | | County Judg Commission Commission Commission Commission | ner Pct #1 ner Pct #2 ner Pct #3 | | | | | |
| The following | g procee | edings were ha | d, to-wit: | | | | | | | | | |
| THA Johnson Cou | T WHER | EAS, theretofo | ore, on Septe | mber 28 | , 2020 t | he Court hear | d and approve | ed the b | udget for the | e year 20 | 21 for | |
| WHI similar kind | EREAS, c | on proper appl d. The transfe | ication, the (r does not in | Commissi crease th | oners' C | Court has tran of the budget | sferred an exis | sting bu | dget surplus | to a bud | get of a | |
| The | followin | g transfers to | said budget a | are herel | y autho | orized: | | | | | | |
| Department | Name: | | | | Medical | Examiner | | | Departmen | nt #: | 643 | 0 |
| TRANSFER <u>FF</u> | ROM: | | | | | | | | | | | |
| ACCOUN ⁻ Fee | T NUMB s & Serv | | | | | ACCOUNT NU 100-6430-54 | | | | | AMOUN 1,000.0 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TRANSFER TO | <u>D</u> : | | | | TOTA | L TRANSFERR | ED FROM: | | | | \$1,000.0 | 0 |
| ACCOUNT Offi | Ce Supp | | | : | | ACCOUNT NU 100-6430-532 | | | | | AMOUN 1,000.00 | |
| | | | | | | | | | | | | |
| | | | | | ТОТ | AL TRANSFER | RED TO: | | | | \$1,000.00 |) |
| EXPLANATION To cover budg | | age | | | | | | | | | | |
| Department H | lead: | | | | | | | | Date: | | | |
| THE COUNTY | OF JOHN | ISON | | | RO | UND DOLLAR | S ONLY | | | COV | | RS COURT |
| BY: | | Roger Harm | non, County Ju | ٧٠ | A LEA | \rightarrow | | | | | JUN 14 | 2021 |
| Date received b | y the Cou | unty Judge's Offi | | | | | Date Received | d by Bud | get Coordina | ator: | | |

| On this the1 | 4th day of | June | 2021, the C | ommssioners' Court, with th | e following members b | eing present |
|----------------------------------|--|----------------------------------|------------------------------|--|-------------------------|---------------------|
| | Roger Harmo Rick Bailey Kenny Howe Mike White Larry Woolle | II | | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | |
| The following pr | roceedings were ha | nd, to-wit: | | | | |
| THAT W Johnson County, | VHEREAS, theretofo , and | ore, on Septe | mber 28, 20 | 20 the Court heard and appr | oved the budget for th | ne year 2021 for |
| WHERE similar kind and | AS, on proper appl I fund. The transfe | lication, the (r does not in | Commissione crease the to | ers' Court has transferred an otal of the budget. | existing budget surplus | s to a budget of a |
| The foll | lowing transfers to | said budget | are hereby a | uthorized: | | |
| Department Nar | me: | | Sheri | ff Admin/Patrol | Departme | nt #:5600 |
| TRANSFER FROM | <u>M</u> : | | | | | |
| | UMBER NAME el Salaries | | | ACCOUNT NUMBER 0100-5600-51030-LE | _ | AMOUNT 1,171.00 |
| | | | | | | |
| | | | | | _ | |
| | | | | | _ | |
| TRANSFER TO: | | | | OTAL TRANSFERRED FROM: | | \$1,171.00 |
| | UMBER NAME tipend | | | ACCOUNT NUMBER 0100-5600-51055-LE | _ | AMOUNT 1,171.00 |
| | | | | | | |
| | | | | TOTAL TRANSFERRED TO: | | \$1,171.00 |
| EXPLANATION: Position D03-070 |) and D03-029 | | | | | |
| Department Hea | d: | | | | Date: | |
| THE COUNTY OF . | JOHNSON | | | ROUND DOLLARS ONLY | | COMMISSIONERS COURT |
| ву: | Roge | non, County Ju | ldge | en) | | JUN 14 2021 |
| Date received by th | ne County Judge's Off | fice: | | Date Recei | ved by Budget Coordir | nator: |

| On this the | 14th | day of | June | 2021, | the Comi | nssioners' Cou | rt, with the fol | llowing membe | rs being pre | esent |
|-----------------------------|---------------------|--|---------------------------|------------|-------------------------|--|-------------------------------------|-----------------|---------------|---------------------------------|
| | | Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley | ı | - | | County Judge Commissione Commissione Commissione Commissione | er Pct #1 er Pct #2 er Pct #3 | | | |
| The followin | g procee | edings were had | d, to-wit: | | | | | | | |
| THA Johnson Cou | AT WHEF | REAS, theretofo | re, on Sep | tember 2 | 8, 2020 t | he Court heard | d and approve | d the budget fo | or the year 2 | 021 for |
| WH similar kind | EREAS, o | on proper appli d. The transfer | cation, the does not i | Commis | sioners' (the total | Court has trans of the budget. | ferred an exis | ting budget sur | plus to a bu | dget of a |
| The | followir | ng transfers to s | aid budge | t are here | eby auth | orized: | | | | |
| Department | Name: | | | | Road & E | Bridge Pct. 3 | | Depart | ment #: _ | 6140 |
| TRANSFER <u>F</u> I | ROM: | | | | | | | | | |
| | T NUMB rating Re | BER NAME eserve | | | | ACCOUNT NUI 0170-6140-539 | | | | AMOUNT 21,385.00 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TRANSFER <u>T</u> (| <u> </u> | | | | TOTA | AL TRANSFERRI | ED FROM: | | | \$21,385.00 |
| Auto & Pi | roperty l | ER NAME Insurance aintenance | | | (| ACCOUNT NUN 0170-6140-540 0170-6140-545 | 61-HS | | | AMOUNT 1,385.00 20,000.00 |
| | | | | | | | | | | |
| | | - | | | TO | TAL TRANSFERI | RED TO: | | | \$21,385.00 |
| EXPLANATION To cover bud | | tage | | | | | | | | |
| Department I | Head: | | | | | | | Date: | | |
| THE COUNTY | OF JOHN | NSON | -11 | | RC | OUND DOLLARS | ONLY | | | ISSIONERS COURT |
| BY: | <u> </u> | , adm | gt 1 | ma | van | <u>) </u> | | | J | UN 14 2021 |
| Date received b | by the Co | Roger Harm unty Judge's Offic | | | | г |)ate Received | hy Budget Coo | rdinator | |
| | | , 5 | | | | | ate neceived | by budget Cool | | |

| On this theday | of June | 2021, the Cor | nmssioners' Court, with the | following members bei | ng present |
|--|--|------------------|--|---------------------------|---------------------|
| Rick Ken Miki | er Harmon Bailey ny Howell e White y Woolley | - | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | |
| The following proceedings | were had, to-wit: | | | | |
| THAT WHEREAS, Johnson County, and | :heretofore, on Sep | tember 28, 2020 | the Court heard and appro | ved the budget for the | year 2021 for |
| WHEREAS, on pro | per application, the transfer does not | e Commissioners | ' Court has transferred an exal of the budget. | xisting budget surplus to | o a budget of a |
| The following trai | nsfers to said budge | t are hereby aut | horized: | | |
| Department Name: | | Cou | unty Clerk | Department | #:4030 |
| TRANSFER FROM: | | | | | |
| ACCOUNT NUMBER NA Dues, Conferences & Tra | | | ACCOUNT NUMBER 0100-4030-54100-GG | | AMOUNT 1,737.00 |
| | | | | - : | |
| | | | | | |
| | | | | | |
| TRANSFER <u>TO</u> : | | TO | TAL TRANSFERRED FROM: | | \$1,737.00 |
| ACCOUNT NUMBER NA Equipment Non-Capit | | | ACCOUNT NUMBER 0100-4030-56510-GG | | AMOUNT 1,737.00 |
| | | | | | |
| | | T | OTAL TRANSFERRED TO: | - | \$1,737.00 |
| EXPLANATION: To purchase copier for the | Burleson Office | | | | |
| Department Head: | | | | Date: | |
| THE COUNTY OF JOHNSON | | , | COUNT DOLLARS ONLY | | COMMISSIONERS COURT |
| ву: | que de la county of the county | wmen | OUND DOLLARS ONLY | | JUN 14 2021 |
| Date received by the County Ju | | Judge | Date Receive | ed by Budget Coordinat | or: |

| | | | | 112021 |
|--------------------------|--|--|------------------------|--------------------|
| On this the | 14thday of June | 2021, the Commssioners' Court, with the fol | llowing members bein | g present |
| | December 11 | | | |
| | Roger Harmon Rick Bailey | - County Judge | | |
| | Kenny Howell | - Commissioner Pct #1 - Commissioner Pct #2 | | |
| | Mike White | - Commissioner Pct #2 | | |
| | Larry Woolley | - Commissioner Pct #4 | | |
| | ,, | | | |
| The followin | g proceedings were had, to-v | vit: | | |
| THA Johnson Cou | AT WHEREAS, theretofore, on inty, and | September 28, 2020 the Court heard and approved | d the budget for the y | ear 2021 for |
| WH similar kind | EREAS, on proper application and fund. The transfer does | , the Commissioners' Court has transferred an exist not increase the total of the budget. | ting budget surplus to | a budget of a |
| The | following transfers to said bu | idget are hereby authorized: | | |
| Department | Name: | Road & Bridge Pct. 4 | Department # | : 6150 |
| | | | | |
| TRANSFER FI | ROM: | | | |
| ACCOUN | T NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| | pment Lease | 0180-6150-54640-HS | | 7,000.00 |
| | | 0100 0130 34040 113 | - | 7,000.00 |
| | | | - | |
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| | | | - | |
| TRANSFER TO | ٠. | TOTAL TRANSFERRED FROM: | _ | \$7,000.00 |
| TRANSFER TO | 2: | | | |
| ACCOUN [*] | T NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Tir | es & Tubes | 0180-6150-54450-HS | | 7,000.00 |
| | | | - | 7,000,00 |
| | | | - | |
| | | | - | |
| | | | | |
| | | | _ | |
| | | | _ | |
| | | TOTAL TRANSFERRED TO: | = | \$7,000.00 |
| EVDI ANIATIO | N. | | | |
| EXPLANATION Budget Short | | | | |
| budget Short | Idii | | | |
| | | | | |
| Department I | Head: | | Date: | |
| | | | | |
| THE COUNTY | 05.101.1100.11 | | C | OMMISSIONERS COURT |
| THE COUNTY | OF JOHNSON | ROUND DOLLARS ONLY | | |
| | | | | JUN 14 2021 |
| DV. | To war | A armen | | JUN 17 ZUZI |
| BY: | 11 adm B | | | |
| | Roger Harmon, Co | unty Judge | | |
| Date received b | by the County Judge's Office: | | h D l | |
| Date received t | by the County Judge's Office: | Date Received | by Budget Coordinate | or: |

| On this the 14th day o | of June 20 | 21, the Commssioners' Court, with the fol | lowing members being pr | esent |
|--|---|--|-----------------------------|--------------------|
| Pogo | r Harmon | C | | |
| | Bailey | County JudgeCommissioner Pct #1 | | |
| | y Howell | - Commissioner Pct #1 | | |
| | White | - Commissioner Pct #2 | | |
| | Woolley | - Commissioner Pct #4 | | |
| | | Commissioner FCC#4 | | |
| The following proceedings | were had, to-wit: | | | |
| THAT WHEREAS, the Johnson County, and | neretofore, on Septemb | per 28, 2020 the Court heard and approve | d the budget for the year | 2021 for |
| WHEREAS, on prop similar kind and fund. The | per application, the Com transfer does not incre | nmissioners' Court has transferred an exist | ting budget surplus to a bi | udget of a |
| | sfers to said budget are | | | |
| Department Name: | | Constable Pct. 3 | Danartmant # | 5520 |
| | | Constable FCL 3 | Department #: | 5520 |
| TRANSFER FROM: | | | | |
| ACCOUNT NUMBER NAI | ME | ACCOUNT NUMBER | | |
| Office Supplies | VIL | ACCOUNT NUMBER | | AMOUNT |
| Office Supplies | | 0100-5520-53110-LE | | 500.00 |
| | | | | |
| | | | - | |
| | | | | |
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| | | | - | |
| | | - | | |
| | | | - | |
| | | | - | |
| | | TOTAL TRANSFERRED FROM: | | ¢500.00 |
| TRANSFER TO: | | TOTAL TRANSPERRED PROM. | | \$500.00 |
| | | | | |
| ACCOUNT NUMBER NAM | ΛF | ACCOUNT NUMBER | | ANAGUNT |
| Small Tools & Supplies | | 0100-5520-53300-LE | | AMOUNT |
| | | 0100-3320-33300-LE | | 500.00 |
| | | | - | |
| | | | | |
| | | | | |
| | | | _ | |
| | | | | |
| | | TOTAL TRANSFERRED TO: | - | 4500.00 |
| | | TOTAL TRANSPERKED TO: | | \$500.00 |
| EXPLANATION: | | | | |
| To cover the cost of purchas | ing new nistals for the | denartment | | |
| | o pistois for the t | acparatient | | |
| | | | CO | MMISSIONERS COURT |
| Department Head: | | | Date: | WIWISSIONERS COURT |
| | | | | |
| | | | | JUN 14 2021 |
| THE COUNTY OF JOHNSON | | ROUND DOLLARS ONLY | | 2011 |
| ¥ | | | | |
| | | | | Daniad |
| BY: | | | | Denied |
| | ger Harmon, County Judge | | | |
| | ,, | | | |
| Date received by the County Jud | ge's Office: | Date Received | by Budget Coordinator: | |
| | | | , | |

ORIGINAL Training / Seminar Approval Form

| Department Name: | EXT/665 | | |
|---|--|-----------------------------|---------------------|
| Seminar Name: | 2021 TEAFCS State Conference | | |
| Purpose: | Job Training | | |
| Place: | Tyler, TX | | |
| Date: | 7/27/21-7/30/21 | | |
| Who Will Be Attend Keely McCrady, CEA - Fami | | | |
| | | | |
| | | | |
| This Training | g/ Seminar is necessary for the follow | lowing reasons: | |
| ☐ Require | d continuing education | ✓ Job training | |
| ☐ Improve | work performance | ☐ Required certification | |
| Attach Regist | ration Form and Complete the fo | llowing information: | |
| Amount of regis | stration \$235.00 (Req. #21-3205) Date | registration is due 6/21/21 | |
| ☐ Return ch | neck to department head | | |
| ☑ Request 7 | Treasurer to mail check with registratio | n | |
| If an advance is | requested, attach a completed Johnson | County Travel Form. | |
| Deptartment Head S | ignature: Kirclin Clark | | |
| | | | COMMISSIONERS |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | CE* | COMMISSIONERS COURT |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | | |
| APPROVED B | Y COMMISSIONER'S COURT: | DATE: | Approved |

MAY 25 721 AMIO:13



| Department Name: | Precinct 1 | | | |
|--|--|-----------------------|----------|---------------------|
| Seminar Name: | North & East County Judges & Commi | ssioners Annual Confe | erence | |
| Purpose: | Education | | | |
| Place: | Waco | <u>-</u> | | |
| Date: | July 12 -15, 2021 | | | |
| Who Will Be Attend Rick Bailey | ling: | | | |
| | | | | |
| | | | | |
| | | | | |
| This Training | g/ Seminar is necessary for the foll | owing reasons: | | |
| ✓ Require | d continuing education | ☐ Job training | | |
| ☐ Improve | e work performance | ☐ Required certifica | tion | |
| Attach Regist | tration Form and Complete the fol | llowing information | <u>:</u> | |
| Amount of regi | stration \$ 225,00 Date | registration is due | | |
| ☐ Return ch | neck to department head | | | |
| ☑ Request | Treasurer to mail check with registration | n | | |
| If an advance | e is requested, attach a completed Johnson | County Travel Form. | | |
| Deptartment Head | l Signature: | | | |
| | - | | | COMMUNICATION |
| *SEND FO | RM TO COUNTY JUDGE'S OFFIC | CE* | | COMMISSIONERS COURT |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | | DATE: | |
| APPROVED | BY COMMISSIONER'S COURT: | | DATE: _ | Approved |



| Department Name: | Extension / 665 | | | | |
|---|---|----------|-------------------------|---------|-------------|
| Seminar Name: | 2021 TCAAA State Conference | | | | |
| Purpose: | Required Job Training | | | | |
| Place: | San Antonio, TX | | | | |
| Date: | 7/17/21-7/21/21 | | | | |
| Who Will Be Attend Justin Hale, CEA - Ag & Nat | | | | | |
| | g/ Seminar is necessary for d continuing education | | ving reasons: | | |
| _ | e work performance | | Required certification | ion | |
| Amount of regineration Amount of Return characters Telephone Telephone Amount of Request Telephone Amount of Regineration Request Telephone Amount of Regineration Region Request Telephone Amount of Regineration Region Request Telephone Region Request Telephone Region | stration Form and Completed stration \$ 300 neck to department head freasurer to mail check with representation attach a completed signature: | Date reg | gistration is due 6/25/ | | |
| | | | | | |
| | M TO COUNTY JUDGE'S Y COUNTY JUDGE'S OF | | | | JUN 14 2021 |
| APPROVED B | Y COMMISSIONER'S COU | URT: | | DATE: _ | Approved |



| Department Name: | Sheriff's Office | | | | | | |
|----------------------------------|---|--------------------------|---------|---------------------|--|--|--|
| Seminar Name: | Texas Association of School Resource Officers 8th Annual Conference | | | | | | |
| Purpose: | Job training/improve work performance | | | | | | |
| Place: | San Antonio, TX | | | | | | |
| Date: | July 5-8, 2021 | | | | | | |
| Who Will Be Attend Dusty Ford | ing: | | | | | | |
| | | | | | | | |
| | · | | | | | | |
| This Training | z/ Seminar is necessary for the foll | lowing reasons: | | | | | |
| ☐ Require | d continuing education | ✓ Job training | | | | | |
| ☑ Improve | work performance | ☐ Required certification | on | | | | |
| Attach Regist | ration Form and Complete the fo | llowing information: | | | | | |
| Amount of regis | stration \$\frac{1}{2} all paid for by TASRO Date | registration is due N/A | | | | | |
| ☐ Return ch | eck to department head | | | | | | |
| ☐ Request 7 | reasurer to mail check with registration | n | | | | | |
| If an advance is | requested, attach a completed Johnson | County Travel Form. | | | | | |
| Deptartment Head S | ignature: Rolam | ling | | | | | |
| *SEND FORM | M TO COUNTY JUDGE'S OFFI | | | COMMISSIONERS COURT | | | |
| | Y COUNTYJ UDGE'S OFFICE | | DATE: _ | | | | |
| APPROVED B | Y COMMISSIONER'S COURT: | | DATE: _ | Approved | | | |

ORIGINAL

| Department Name: | Johnson County Constable Pct. 1 | | | |
|--|--|-------------------------------|---|-------------|
| Seminar Name: | 20 hr Civil Process Seminar | | *************************************** | |
| Purpose: | Training | | | |
| Place: | Longview, Tx | | | |
| Date: | August 3 - 5, 2021 | | | |
| Who Will Be Attending: June O'Neal | | Lauren Gunter | | |
| | | | | |
| | y/ Seminar is necessary for the foll | owing reasons: Job training | | |
| ☑ Improve work performance | | ☐ Required certification | 1 | |
| Amount of regis ☑ Return ch ☐ Request T | stration Form and Complete the formation \$\frac{150.00}{200} ea. Date eck to department head Treasurer to mail check with registration requested, attach a completed Johnson ignature: | registration is due ASAP | | |
| | M TO COUNTY JUDGE'S OFFICE | | DATE: _ | JUN 14 2021 |
| APPROVED B | Y COMMISSIONER'S COURT: | 1 | DATE: _ | Approved |

ORIGINAL

| Department Name: | Constable Pct. 2 | | | | | | |
|--|---|---|---------|-------------|--|--|--|
| Seminar Name: | 2021 Texas Crime Prevention Association Annual Conference | | | | | | |
| Purpose: | Continuing Education | | | | | | |
| Place: | Sugar Land, TX | | | | | | |
| Date: | 07/12/2021 thru 07/16/2021 | | | | | | |
| Who Will Be Attend Tiffany Bauereisen | ing | | | | | | |
| | g/ Seminar is necessary for the foll | owing reasons: Job training | | | | | |
| ☐ Improve | ☐ Required certificat | ion | | | | | |
| Amount of regis | paration Form and Complete the following stration \$250,00 Date in the parameter of the para | registration is due ASAP County Travel Form. | | | | | |
| | M TO COUNTY JUDGE'S OFFICE | | DATE: | JUN 14 2021 | | | |
| APPROVED B | Y COMMISSIONER'S COURT: | | DATE: _ | Approved | | | |